



**School of Law
University of Kashmir**

Notice

Consequent upon the receipt of various representations from the students of B. A. LL. B—II semester in the matter that the class, at present, is without any elected Class Representative (CR) and the requests that a CR should be elected as such, the School of Law, through Head and Dean, constituted a special committee to look into the matter and report accordingly. The committee has recommended that a fresh election for the CR be held in the interest of the students through online mode and arrangements be made incidental thereto. The following advertisement is thus published accordingly.

-sd/-

Dr. Mohd Yasin Wani
Course Coordinator
LLB/BALLB

-sd/-

Prof. Mohammad Ayub
Head and Dean
School of Law

Advertisement

Applications in the prescribed format are invited from the interested and eligible candidates belonging to B.A.LL.B II semester (2019 batch), School of Law, University of Kashmir for the appointment of Class Representative and Deputy Class Representative to be made latest by 29th of July, 2020 2:00 pm. The applicants must fulfil all the eligibility conditions in absence of which their candidature is liable to be rejected. Information regarding mode of filing application, eligibility, important dates, voting and result has been separately provided in the detailed advertisement.

Detailed Advertisement:

I. Class Representative:

Class Representative connects the class with teachers through amiable means and cooperates in maintaining, within the class, the highest standards of discipline, inquisitiveness and atmosphere of learning together with the umpteen regard of problems faced by the class in general during academic pursuits and tries to resolve them in the best cooperative spirit alongside the institution. The role is purely duty-centric in the nature—assignment to be performed with etiquettes, integrity, dedication, honesty and collaboration.

II. Eligibility:

The candidates desirous of filing nominations must satisfy the following eligibility conditions:

1. He/she must be enrolled on the rolls of the University and belonging to B.A.LL.B II semester (2019 batch);
2. He/she must not have been suspended/rusticated/debarred, etc. earlier for or in consequences of any disciplinary actions instituted against him/her;
3. He/she must not be barred by any other rule/law applicable whatsoever.

III. Mode of filing nominations:

The School of Law has generated an on online application form for the desirous applicants which shall be open for registration from 27-07-2020 (2:00 pm) to 29-07-2020 (2:00 pm). The interested candidates may apply using the link and proper details (Name, Parentage, Enrollment Number,

Date of Birth and Proof of Identity from the University, etc.). The nominations filed as such may be withdrawn up to 7:00 pm on 29-07-2020 but not afterwards. The link for application is available at the end of this advertisement.

IV. Cancellation/Rejection of candidature:

Subject to the conditions of eligibility and clearance reports from the class teachers, any candidate who fails to meet the requisites shall be disentitled from contesting for the CR election and his/her candidature shall summarily be rejected as such without any notice.

V. Publication of Nomination:

The list of eligible candidates shall be announced for the class students on 29-07-2020 (8:00 pm) together with the links for casting votes.

VI. Commencement of voting process:

The process of voting for the same shall commence from 10:00 am on 30-07-2020 through special links to be published in due course of time and shall be open till 4:00 pm on the same day.

VII. Results and Appointment:

The results shall be announced through proper notice after due counting of votes later on the same day. The candidate securing the highest number of votes shall thus be eligible for appointment of as the CR and the candidate immediately following him/her shall be eligible for appointment as Deputy CR, unless relinquished and the process shall be completed accordingly through formal notification of the department.

-sd/-

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Link for filing Nominations:

https://docs.google.com/forms/d/e/1FAIpQLSfciW_5QgMoM0J6FtwspTP119kHdIuMSbss9VjK1moQozVC3g/viewform?usp=sf_link